

OVERSIZE

GENEALOGY 977.202 R64CG

BEIL GY COLL ION









Records

Church of God

of the

Abrahamic Faith

Roll, Indiana



Church Book Dunder Indiana.



Hunder Black ford Co India DECEMBER 6" 1873 TENTOSE maines are here annexed,. having believed The things concerning The Kingdom of God, and the name Jesus Chush in order the more Effectualy to serve him, here by organi our selver in o a body to be Known ast the Church of God. I at Dunder, Black ford cohinty. Indiana, and agre shar live will askish Each other in orde several duries, by a midial watch care. and by a Godby conversation, and an upright Walk, acit nowledgeing God's 11 ord as our only sule of, Vaith and Practice, y The fore-going being unanimously addopted, We then selected the affaire The bank of Bro L. Roby was proposed Bring The choice of the Brothren, he was appointed Deacons, of The same Erganisation This December 6" 1873. Sunded Indiana: James of members of Church of God Jary E Roby Katie Y hazier Peteres Swain Che Brotherson



Emily VErnon Samuel Mincer DEcember 6: 1573 Elmira Mincer George Mince TEbugry 5" 1874. Samuel Griffith Churcothie Gliffith March 14" 1875 Leander Bonham. John a Striffish Mary a Allition Elisaforth Brillion Kancy Griffith. Kester. E. Mincer vrmber 1877. Emanda Genderson. DEcember 30 Mary Griffith adaline Menifich Robert Fragier / Jacob Dunkhum Marcha Geriffith Grank Hard Mary Farol Minnie Roby Frank Trollen Mary Villen The Cochran Jacob Baldley Glava Me Vei - 1- 1893. april 10:1892.



Dundee Blackford Co. Indiana. Tebruary 10" 1894. TE Whose names are here amexed The Kingdom of God, and the name of lesin Christ, in order the more Effectually To serve him, here of organize divselved, into a tody to broken as The Church of God at Timdes Black ford Col Indiana and agree of We will assist Each other in our several duties by a muture watch care and Godly contiresation and an upright walks, acknowledgeing. Gods mird he out The fore going king unanimously addopted. He There se lected our Cofficer & Fix bank of Bros Vathaniel Roly & Thos swindles Ugre appointed Elder of the Church of Soil lat Dunder. Brother George Hodson & John . Vernon Bro J. J. Brotherton " Trees



Hames of members of Ehurch of Gad Mary & Roby. Katie Entrier. * John T. Brother Fon * Obbir Brother Fon Im Vernon. Emily Vernow. Samuel Mincer x Samantha Hincer 1874-09 Charlother Griffigh de John G. Griffith Mary Q Griffith-Elisabeth Eoch ran. 1.8 76 X Hancy Schmidt 1877 andanda Henderson. 1883. X Mary Singhgall * Rotert Fraking * Martha Griffish Frank Hard * Mary Hard 1.888 1889 X Minhie Rota X Grinie Roby Roll

X Grinie Roby Roll

X Grank Heller 8

X Jacob Balsley 11

X Gudrew M. Conkey 11

M R MC Variety 11 Glara Mic Vei 1894 Hoak Rix 42 Drice Rix Eliza Yakri X Thomas I Simidler 12. X Olive Sumdler 13 X John Vernow.



x George Hodson 14 X. MElvir Johnson. X Minniet Kalen X Maggir Johnson x Bell Guffith Ella Kefilphon. Robert Fatcher Eliza, Ketcham March 15 1-X John Swindler Line X CEA Brotherfor - 16 Hebrary X Ward W. Roll-25-1878 X Clink Brotherton 16 X Claud Swindler 17 Bert Smindler Russell Suindler Jan 17 X Certher III. Nalley 1902 X Effa Mullen Hoken. Jane 19 Mullen on 23 x //ellie Robey XIIda Hidand 18 Jan 26 X Laura Hender You Xl'anice Duriedle 19 A) florgie Griffithe in 29 X Love it landy Aclia lernen X Ethel Johnson Schmidt UB. nov 13 X Clara Byall Sin advent 1907 X Perla Schridt X Gracie Schmidt Nov 14 X Maggie Johnson X Cra John son x mable Schmidt x Marion Richy Fit 3 X adda Forchtan



12 John -June 9-10. Mertha Swindler 30 Esten Balsley Sylvia Balsley Mar. 3, 1912. Cantwell Drabenstott. 34. July 251918 June 14, 1-114 May 23 15 Clifford Mrs. Gertrud aug 12'17. Ivolon Ely Louraine Ely Lewis Furnish Murcy Trole. april 14 1918 Ving hn Fong. May 22/9/8 Clayton Long July 14 1918 W.W. Long. June 1926 Hary Sweethe Jame 17,19 24 alene Briffith Cong 29 1928



Finde for Ovarigelink Work Oct 14 - 1900 Mrs arthur M. Kelley
Mollie a Singlish
Chalotte Gright
Miary Collins
W. W. Roll
Grana Roll
Jacob Baleley
Olive Singles
P. R. Singeller
Ora Elie 16/2/22/10 Paid 2.00 " " Paid 1.00 8/13 " " Paid 1.06 813 " " Raid 1.00 8113 " " Bail 1. (10 8/13 " " Paid 1.00 " 15- " " Paid 1.80 10 " " Paid 1.20 Pail 25 Paid 50 Paid 120 Ora Elig 1.7. 3 rolferter 2,50 Mis J. T. Brotherline Mu 7 mrs nathan Robert 10 " Paid 2.50 20 0 .. Paid 1,20 10 4 25 4 Paid 3.00 2115 Howard to Egna Banching Nov 12-1900 Phymenthe Oct 14-1900 - Mrs Minnie Keller uns Elected Secretary to fill vacancy of Office for the Church, Of level of majority from all from the configuration of the section of the



We the Under Digned agree to free the amount set opposite our mannes To the Church Of Bood Roll Andiana for the services of A. Ho. Signier for One year once at month begaining Frebruary 1901 to Tebruary 1902

With privelage of fraying for month or in advance Mrs arthur My Kelley see. J.T. 3 wither low Thear. 7/ 1. Lecres. 10 00 36 00 Nothan Robert 1200 Mary 5 185/19 ast Rolry Dain, Elanon Paid infull. 1 Ro. Danie Lain 2. C. Bully & co. H. Wolles \$120 Thatotlie Sriffish 8.0 Milwen Firenie 20,0 A. Se. Templeton



March 1902. We The under dequed agree to fray The amount set its posited our names To the Church Of fred Rill, Dudine for the services of (i.H. Pilian for) One year "once on month leganing April 1902 to april 1903 With privelage of paying per month Mrs Conthur M. Kelley Sec. Ci Fi Malle Laura Henderson J. C. Balgley Jsee, Godson John Willer Mirthur Robey Celias Virnón Leslie Vernon-Right Lingille Robert Fragist 60 Josephe, Chalinit 00 Mikelley. St. 4. Tubicple Fair PURRUTARIO Mary, 8. Robers 800 Chardille . Lott



Church Of God Tunds for 1903 We she inchered of a proce to frag the named of the part with the france of the first to the To be paid in found that y payment Sweet frequent Sup! 1 Third haynest Oco! Fronthed frayment Oco! 5-100 25,00. 2,0-0.



230 Church of Isod Business Meeting Jan 21-1903 Chairman 300 9. P. Duindler Decertary Mrs Minnie Kelley It was moved I seemed that we take business Deferate a follows Donatione Toward Chain A.M. Kelley 9.00 Arthur Robby 9.00 Mathan Robey Ward Poll 1 5-0 25.50 Chairs A.M. Kelley Oebler Preight 216.09 9.79 225-88 Hathan Pobey 41 Chair 71.75-2/ " 36.75 AM Kelley 106.70-Red fragment nold Mothan Robey Arthur Kelley J.J. Brotherton 2.00 5-00 2,00 4.00 Continuel Page!



Jan 21. 1903 Refair of Church No nations P9.5-0 Mathan Jobey 8.00 Mary & Robey velvet for stand Ward Poll work on Woundows .70 4.00 J. J. Brotherton 9.00 .50 A.M. Kelley Expense faid out 74.08 Pil. Prothestine Hathan Robey A.M. Kelley 49.01 4.05 127.14 Money Recd AM. Kelley Charlotte Ligith 6.00 1.50 Mathan Robeyll 16.00 Finance Weller 26.50 Arthur M. Kelley was nomanow I Elected Trustlese I In Brothering I Muthan Abbey li act with Closed at 4.30 P.M. Chairman T. P. Demidler Doentary Minnie L. Kelley



Browness Meeting call to order at 8 octock Saturday evening apr 15-1905 Cops 15-1905
Cops 15-1905
Cops 15-1905
Collies Vernon Elected Chaurman
Minnie Killey Secentary
En perces for Jwood-hours-paidont
y Mathail Robey
Paid to Mercet Lumber Company for
Oine Lumber 20.00 6. M. Mergan Rough Lunter 5-,50 Mails, Hinges, Lock, Twoks yets 2.70 28 20 Money Collected by A.M. Kellay Jac Jals ley & Mann Byall 3,00 Sam Griffitt 5-,00 1. 7. Bouthertin 5-00 AM Kelley 300 nathan Rother 500 John Weller .50 Frank Weller 2.00 Milvel Johnson 75 Willard Griffith 5:00 ,25= arthur Robey 2.00 \$34.50 28,20 Dr. was mived & second that balance of 6.30 he left in Treasure for future Earleibers
Recult bre sented by Athlin Relley from
Nathan Robey of \$28,20 nathan Robey Paid out for Winder class \$10.16 Window glass Dettled in full I Remains un settled. Huas omegtelon to have the number read at next regular meeting Saturday evening Elles Vernon Chairman Mirine Kelley Secured



Church interfed at Wylderic glass Geni bleten \$2.00 Photos Nollicer nath an Rikey 1.00 ,50 L. P. Boothet. Cin 1.00 adam Schmidt Mary ann Vernon 5-0 .10 Jaco Buller ,50 2 Ralling Rosey 1,00 1.66 Ellis Venner 10.16 animited explicated & Pain Charman Minne A. 2.33 Dag -1905 Vaid for paint 3,00 Dec-1906 - Paid for wood to Ellis Garter 75/23/27 mi /1.



We the Under segned agree son names, to the Church of Lod, Golf Dudiana for the services of A.H. Diliuce for one year, Dance (a month, Joeganing Aug 1903 to Aug 1904 with pristelage of paying per minthe or in advance. Mrx Arthur. M. Kelley See 1.00 A M. relley 2.00 .5-6 H lo Temple for Jak Sausley. 600 Vict Surjective 1000 000



I the Under Diqued agree official four names of To the Church of Isod A.H. Filmer for One year Once a month, be gaining January With friedlage of thaying for Month of in advange of Mrs Cirthur Mr. Nelley See. Arthur M. Kelley ple Haysty San Graffeth 000 Janeis Villesle Swindler 600 I Brotherton



We the undersigned agree to pay the amount of ofposite our Roll, and for the service of A.H. 3 ilmer / for one year Donce a month begaining January 1906 to January 1907 with frivalige of (B) Robes ohn Killey y, Re Erom alley Archur a Rober see, Hogh son in tellen Maria Smindler 00 Charlotte Eneffeth 1000 Mollie Carette 00 Mary & Rebey 00 Udlate Schulder. 10 00.



Fred M. O comed a dy Mirel - to that that to . Vernon Re elited as Trusting in some being elected. 721 1 de trotal and that & attracte de elected as trustee for any graves Lame built lected. Fragin was cleated for some, for three years. moved that were powerful the willed as first elder the source King elisted merbed the 1 Eso. Hodge To I all asks second class the dame reing secoted. Moved that Bro. orichey to elected as: de in the server to fix to d. Robert Fingur was ilier it as took Secratary. from Brigheston was its Eld Rx Z. 11-1- Lura J.R. Swinder Chairman Search Leay.



184745 Business Frelling Called was Called to Order Jan 3-1909 Bro J. P. Smidler Chairman Through T Secretary Secretary Thought That Same Prustee John T. Freshorton arthur Mr. Kellet, Mired & second that Edding the relected- The same being Dather Robey Thomas R. Smindler. Merved & special the same include traiser Ithen Janney Mored I seemed that Marine Richey - " in horner set as deacone The same seing elected act as develong The Same being elected Phinactor The same soing cheter Movel 1. Heo Hodson act as Treasure sa ne being Elected *2,03 -.75-1,28 Church olebt 6 Church out 25 infaired paid nauce & non it Mrs-a - Bin Heerdan Chairman Thomas . R. Surudler Sec- Milinia Kelley



36 Brune of God. The following amount was good to Bro. acard for service fair 20 To Feb. 8, 1909. Mr. 4 mire. Vernow 1.7.00 H. M. Horay 3.00 arthur Kelly 7.50 J. J. Wathertonton 5.00 Mr. + Mrs. Fragier 7.00 Mrs. Schmidt 7.00 Mabel Schneidt .00 Clara Byall 1.00 Mr. 41. Buall 7.00 Mrs. 11.M. Rober .50 Mr. O. F. Weller 1.00 Samuel Griffithe 1.00 I'M. J.R. Lwinder. 1.00 Mrs. J.R. Surindler 7.00 Mr. Lenice Franceis .50 Mr. Jake Balsey 50 Film Eco. Itodson 2.00 arthur Horky 1:00 Tharlotte Driffith 1.00 Willard - Griffilts 00. willd - Lumindier .50 Mrs. Jake Bulsey 20 telifford Driffilh .50 Jota C \$25.00 amount paid to the preacher leaving \$1. 25. Mrs. Helmet's wages were 2.00. M.M. Rober \$.50. A.J. Brotherton arthur Kelly. Lake Balkey .25 Total 1.75 From about. 2.00 paid to Hers Helmet. \$.50 Left in Treasure,



The University of Mod.

The following amount were fail to Kno Wagner for surrect in may 21-30 1/0%. 71.71/ Perky 1.00 Maril Henriciat .23 Mrs Juney someth ..50 Mr. + Mist Varione 1.00 . J. R. Lwinder 1.00 I.T. BULTINITIL 5.00 Mir. + Mas. France 1.00 Maggie Finition . 25 arthur Reser -50 Pics. Vilary E. Hory .50 LECO. Hoden 1.50 Mr. Buall .50 Mise Janual Frient 1.00 Wir. arinu . celip .75 Mr. Ballly .51 Frank Willer .50_ 9/5. 75 VITAL \$15.00 was find to Mandagana and of Theto in the Treating . The following amount was in a look so was quer FOR delivite while 2 5 72 1/19. : J.J. Burtarbar 8 6.00 Mr. + Hirs. Varienz 1.00 J. R. Jurney 1.25 Frank Weller .50 Mr. Vindu? . articus Rety 1.00. Mr. + Burg. France 50. Marilance a consider .50 Marce dinnich .25 2.00 Les lindson arthur reily .7.5-7176 514. 25-914.25 + 17 20 from the Transing while The require Lumbant

The fanator King baid in the cause.



We the Underligned agree to fay
the amount set offosite of name to
the Church Of level Roll Inch for
the Sences of some preacher for the
Month of May. 1909. Nathan Rober \$ 3.00 B. a. M. Kelley 1.25 pl Mary . E. Robby .5-0 Pd. Geol Hodson 2.00 Pd Mary & Elias Virnon 1.00 Pd. Mr. J.R. Lwindler 1.00 Pd Elizabeth & Rovert France .1.00 Pd Mr. Marion Richey 1.00.Pd Mr. Frank Weller 1. 00 Pd Mr. adam Schmidt 1.00 Pd. .50 PL Mulle Schmidt Mr. By all Willard Griffith Charli Griffith arthur Robey 1.00 Pd .5 O.pl . 5 0.Pd 17 5.Pd. 25 Fd. Glod Swindler In. Walter Ratliff. .50 P.L Mrs. Samuel Griff, it 1.00. Mr. Jake Balley 50 Pd. Mr. Melvin Johnson .5 6. Pd Mande Borden 11 .00 PL ... S. Brotherton 6.10 Pd \$25.35... Total ant. Pd. f. J. B. rettulon Robert : Kranger 25 J. R. Swindler .20 Mary E. Rober .05. Total ant: 1.00 payed 7. Mrs. H-elmetin Janata work The #2 5. 35 was payed to Mr. L.E. Bonner for The services From May 3 - . 6, 190 y.



The Church of God. July 24-25, 1909. The precious persons payed the amount act partite their named for the services of Bro. Williams . \$ 1.00 Mr. + West. Verning Mr. + mrs Frazier .50 France Weller .50 J. K. Levindler 1.00 1.1. Burnerton. 6.00 Cara Eyail .50 Jake Paleley . .50 71. M. Perty 2.00 arthur Roby ,50 Mrs. Hancy Schmidt 1.00 arthur kelly 1.00 Maggie Frigith .50 Mrs A. F. Kirkpurick 1.00 crace of Marke Schmidt .50 Les. Hodern 1.00_ Tilat 17. 50 \$16.75. Jaged to Bre. Williams, tearing 5.75

Minhotey payed 5.25 for Lander fue. .75 + .25 = \$100 in Treasury. hander fee .50 Fing payed light 50 in Treasury.



We the undersigned agree to pay the amount set overtite our mind tone Church of Year, Will, Ind. for the services of freper Unidianice for one year, once a month, togening any. 1804 -, aug. 19010. with virilage of fairing in alrance or per

Rear & M. schiquett. Sec. J. Brallovlen. \$ 60.00 Holing & & History trads

Modern Stayle Miles To \$ 6.00 7.00 R. G. 7 ... , 6 Mrs. Charlott & riffilt 1.00 6,00 5.00 Mrs Mory & Stopey Miss Mabel M. Schmidt. ×3.00 3.00 Miss Grace H. & chmidt. Asilli Rokey arthur a Roby. 500 arthur Kelley. 12,20 My + mrs Virnen. 12,00 J.R. Swindler. 12.00 3,00 C. Sur vellen M. 111. Kickey. Frank Willer of 600 200 D. 1011. 6000 Mancy Schmidt 6.00

Clark Byall 6.00 Miss Margie Limitor 1,00 Cra Cohiceoru.

Tecture Course donated (In 20 10) Pd. 95 00



aug 21-2217. Sept 25-2619 Rarlm. Sch \$5.00 1. J. Bro. Tenton 8.41. 85.00 Mrs. J. C. Kirkputrick 1.00 Mrs. Clara Griffith .25 .25 Mrs. Magzie Griffith 1.00 Mr. + Mis Sia Fragier. .50 .50 .50 anda cochrain. .25 Mr. Thatlotte Liffithe Willard Griffith Mrs. Mary E. Histy .33 .50 .50 Grace Schmilt .25 .25 .25 Watte Schmidt. ,25 .25 .25 M. M. Rrby 2.00 2 . 50 arthur Perty. 1.00 1,00 arthur Kelly 1,00 1,00 1,00 Mathania Vanni. 1.00 1.00 1.00 1.00 J.R. Swindler 1:00 1.00 O.E. Swindler .50 ,50 M.M. Richey -50 Frank Willer .50 1.50 Geo. Hidson 3,00 .50 Mancy John nist ,50 .50 Clara Byal .50 .50 .50 Magiet Cra Irhnson Ora . 50 Mr. Jake Balsley \$17.16 \$ 14.50 17.00 payed 7, Bro J. Williams. 50 cts 6 mrs. Harret. Leaving 2.50 +50= \$50 carried over 6.66 payer To Browilley 500 West deline 50. 60 Mer Helmit 93.00 in Tres.

Cet. 23-24'09



Tel=13-1910. Conated to defray the expense of Mrs Emma C. Railsback to organizes a Bereau Class. J. F Brotherland 2 10 Mrs & Brotherlane, 50 See, Hoolson \$1.50 TR Suiseller, 50. R.a. Frazier. 50 Potal \$510. Paid to Mrs E.C. Rulsback. Wichard son 1.00 \$ 500 nilt. \$ 1.00 6.00 5.00 5.00 5 00 5 00 \$7.00 \$ 8.00 .50 .50 \$1.00 .. 75 .75 .75 .75 .75 75 75 1.00 .25 1. 00 ,25 .50 25 25 25 .25 .25 25 25 25 25. .25 ,25 .50 1.00 1.50 00 1.00 100 1.00 1 00 1.00 1.00 1.00 1.00 ,50 ,50 1.00 150 .50 2.00 2.00 1.50 175 3.00 3.00 1.75 .50 .50 50 .50 50 1.00 50 ,50 .50 .50 50 50 .50 .50 1.50 75 13.00 and paid 20. 25 Jolal 16.00 and faid & Browillians 16. Bro William 17. bocts. Die 25-26:09:00



Summary of preceding jugar. as The account Istands concerning the subunt scription stands. which was pledged after to Bro Joseph H Williams from ang Mus & Riskhatrick Linit Sub Cuit Pd ant over am't due \$64,41 \$400 \$6. Mrs Clara Driffith \$2. 50 \$1.50 Mrs. Maggie Sheffeth \$ 6. \$ 7.75 \$1.75 Mr. HMrs RA Fragier \$ 6. adda (ochran \$1. \$ 500 Ohrs Charlotte Griffith 91. ly R.W. \$6 Mrs Marg & Rober \$ 1,50 \$ 3,50 \$5 ,25pm Grace Schmidt \$2,75 . #3· .25R Mabel Sehmidt \$ 2,75 \$ 3. \$1600 \$400 \$2000 M. M. Rober now 5. \$3 cold \$200 \$ 500 arthur Rolley 1911. \$ 9 00 \$ 3 00 arthur Kelley \$/200 8/200 \$1200 \$2,50 Mr. ET Vernon \$/200 \$ 1200 JR Smindler 2,50 #300 G.E. Savindlez \$,50 \$ 500 \$ 500 50 mm Richey \$ 100 \$600 Frank Weller George Hodson Mancy Schmidt \$ 1950 81800 \$1,50 \$600 \$550 \$600 \$600 Glara Byall .50 \$1.00 \$100 Maggie Johnson Osa Polisison \$1,50 \$ 100 Pearl Schmidt \$200 Jake Balsler \$ 100 W. Richardson \$ 500 Lecture Course



The services of L.C. Corner bore fruit and the following herious were received John & Swindler, Bertha Swindler
Ellen Balsley, Sylvia Bulslep.
The Jollowing pherson's contributed to the
external of the meding. " . Ra Fraguer Francis Weller 50 Garger Hodson 200 Magyic ric la villance 00 Luciale Swindler 50 1. I Brother You 5 00 Pancy Schmidt 50 100 Diara Byall Jacob Balsky 150 Wabel Schmidt 25 IM Similar former bernon 50 1 00 Must Musica \$17 25 Paid direct to L. & Connor by Virgie Picker Martha Hirkfutrick DrJ.C. Kirkhutrick 100 100 100



46 The Jollowing Table shows The anit frator East. g with Cing 500 George Hodson & FORM a Vernon 50 50 Jake Wellen Balsley 75 Glara By all F Buindler R A Fragier 50 ,50 100 50 ,50 ,50 M.M. Richey 50 ,50 50 Claude Swind Cer Mancy Schmidt Bertha Swindler



The annual election of the Church of God at Goll met on Jan. 3, 1911 at 730 PM and was called to order by Bro J. R. Swindler Elder a portion school read bearing upon The qualifications of elders & deacons. Prayer was offered by chairman Upon call for a mominic for trustee The manne of & J. Vernon was placed and elected by ac clamation nation
T.R. Similar elected intelder by acclamate
Leo Hodson 2

M.M. Richey deacon
Claude Sunder
Maggie Johnson sect J. J. Brotherton ... Treas The Frazier Section J. R. Soundler The members of the church of God met for the Durbers of electing officers for the coming year officers for the rest was elicide Broth for three years in class Bro Gio. Hodson checked 2rd class Marion Richey deacon. Cantwell Drabenslott Sceretary: Mrs. Mary E. Robey Jsec. Penlin Schmidter



This record shows the amount, and by whome paid for the service of Lot. Comer, for Murch 20 the 1911. 8,00 cts J. J. Brothertone Jacob (Bulsley .50 .. Clinton Brotherton 1.00 .. Varnoel Griffith .50 .. Seo. todso. 2 1.00 . Avrion Ticky .50 .. ,25., Halter Hatliff .25, J. R. Swindler -.25,, Claude Swindler -.25 .. john Swindler -.50 .. Mr. Stewart -. 10 .. adam Schmidt -1.00 ., Frank Weller - -. 9.5. 4. B. Johnson -.50 .. Tilal --7.65 .. Leaving for Lite. Comer service ---.25 .. 1.40 .. J. J. Brotherton, Treas



For y and b and by whom paid. 4.50 ch J. T. Brotherlose \$1.00 .. S. K. Swinceler Est. doon 1.30 .. Earnest Frabestott al. () .. Caninell' Linebestatt \$.50 .. \$1.56 .. R. Ce. Pragier \$3.00 .. Mono Crether Boby him Helson Smith \$ 150 " Votal 15.18. J. Brotherton, Dues. cc,22icc 15 - . . , E1. 7. --- "Tire. LLY 12. 2. 12076 5 .50 5 , 7.7 Alle Fulle 4 1120 Mrs. C. Her section 51100 ino. ance deminent \$ 11.00 Total . I we decide in the \$1.00 \$,50 Fill : By wie ? idratice - troffe.to \$ 1.15 ildam a 's mid 51.00 Train helicites. 5.37 - W. 10. China 51.1.1 56.5 101. TO 18 11 CE 122 . 816.00 The. . aretient and in the un fre directed 1. the 1 /5 - 1 Hart in some in the dige.



50 Frank Weller Jake Balsey \$.50 Mr. Vernon. \$3.00 J. R. Swindler \$1.00 \$1.00 J.J. Brotherton. \$10,00 \$11,66 7.08 \$ 10.00 43.34 4 1.35 Sunge Hodson. \$ 2,25 \$ 3.40 Walter Batliff \$ 1.00 2,00 11,00 .50 B 8.50 Mrs. Mancey Schmidt \$ 1.00 Miss Hygie ohnson Reach it schmidt Ş .50 Ş .25 .50 Cantwell Insterstott. .50 B .50 5 ,50 Carnest Dravinato. +. 1.00 ,00 0.50 51.50 Mrs. Ciara Smith ,50 adam scimidt 1.00 Robert Frazier \$ 3.00 2.00 .50 \$.50 Marion Richey ,50 Miss Era musm. .00 Miss Mabel Scamudt ,25 John Weller. ,50 7 £ 817. 16 ortal \$ 23.45 # 9.50 8,25 to 8/100 Mr. Byall Chind Swindler andrew Mc Conkey was stal 10.5 Mrs. Rober mrs. Kirppatrick 21 Williams



.20 \$.25. \$.50 .50 1.00 2.00 1.50 9.41 10.08 10.41 200 2.60 2.50 1.00 1.00 ,5 1.00 .50 .50 .50 1,00 ,50 1.00 1.00 .50 .67 ,50 .1.00 .50 .50 .SU ,00 .5v **.**.25 50 ,00 1,00 # 16.66 was paid Fin williams for three summer, to get was baid for williams for three summer, 50 cts was baid on the Irlal \$17,16 .50 \$10.09 was baid to 73 rs. williams sermone May 18 + 19 th 1912. H417.83 #11. 258 was joined by wino Howard moin July 20+21.1912 AND THE PERSON IN



52 1913 The following is a record, if the names and amount given by each, of those who contributed to the expense of church services at the Roll Church of God anit, anit, anit, and junit, with anit. Manies 8.75 6. 75 6.25 6.35 9.50 10.00 1. 1. Brotheston 2,25 2.75 1.75 3.50 3.00 3.00 Geo. Hodson 1.75 2.00 T. R. Swindler 1.00 1:00 1.00 1.01 1.10 1.00 1,00 .50 .50 Helson & mith 1.00 ,50 .50 .50 .50 .50 Marcolschnidt 150 - ,50 1.00 Porth Schmidt ,25 .50 150 .25 ,50 Mabel Schmidt .50 ,50 .50 .50 .50 50 .50 Mr. J. Halsley 2,00 .50 .50 .50 50 Mrs. Q. Palsty ,25 25 .25 50 .25 .50 .25 .25 Elias Cherrion .50 1.00 1.00 .50 ,50 50 .50 .50 .50 W. G. Ratill 1.00 1.00 1.00 1.00 R. A. Trafics .50 .50 .50 .50 .50 .75 .50 mr. H. Wrall .50 .50 ,50 .50 .50 .50 andrew Me Conkey 3.00 .50 .50 .50 1.00 Franklotter .40 ,50 15 25 .25 .50 50 Mrs. P. a. Frazier .50 .50 .50 .50 1.00 .50 1.00 Mrs. In. Justith .50.50 .25 Claude Hwindler .25 .25 .25 O. Drabentott .50.50 ,25 25 .50 \$ 20.50 20.5 J. Lwindler Total mrs m.m. Richer Paid 20 to Suther Bohnid G. J. Lindsay 20.50 50 1.00 Min Entriple for three Effic Cochran Sermons May ,50 17.50 .50 5,50 10-11-19130 1.00 of V. Grillith Paid MM. g. weller ... O. E. Johnson Hebruet .50 Mrs. Mande Kirkpatrick nrs. adda E-Harrold E. R. Drabenstott C. Drabenotoll Clery



			. 1		•		53	; Al
2. 1914	1914	1914	1914	1914	1914	1914	1974	T. C.
Mrs. VEED.	april.	May	June	, ,	July July	, ,	Oct.	
Tre. 14-15	11-12.	9-10	13-14	1/ //	27-38	15-27		
61.8	amit.	ant.	ant.	wit.	anit.	anit.	amt.	; ~
\$5.30	6.25	0.25	6.25	6.25	8.25	17.50	8.75	1
e et so		2,50	2,75	2,75	3.00	2.25	2,50	1
1100	1.00 .	1.00	1.00	1.00	1.00	1.00		
c 4 / / .		.50	c. 50				3,50	- A
	50	.50	.50	.50	.50	.75	.50	
						.50		- 4
	.50	.50	.50	.50	.50	.50	.50	7
	1.00	.50	.50	150	,50	1.50	.5-0	- 1
	.50	.25	,25	.25	.25	.50	.25	and the second
W. e. 1	.50	.50	,50	.75	.50	,50		- 4
	4.25	5.25	8.25			550		- 1
٠.	1.00	.50	.50	/	7.	.50		5 1
f	1.00	.50		1,00	.75	1.00	,50	13/40
	7.00	1.00	.50			.50	,25	- Special Control
	.25	.50	.50		,50	.50	, , , , ,	
	1.00	.50	1.00		1.00	1.00	,50	
	.50	.25	.25	.25	.25	.50	25	and section in
	.25	1.20		.~ 0		.50	1,50	. Angles
	1.00	1.00	50	.50		. 1:00		
	19.00	.50	50	.50	.50	1.00	.50	
	4+		16.75	14.75	17,50			
J. Care	1.0	.50		'				1
	la Salayari Salayari					.25		
					24			
	·							3
		1.00				1.00	·	4
.=		19.00				.25		- 44
to the sample up gar			{			33.50	.5-0	
						10 4/3	20.50	7
Me 1 + M1		1	-			10 K. R.	20%	30
	1					· hu d	0 7 10 8	S
The restablished to suppression and the state of the stat	-					S & S	oos	7
to the special section of the sectio	4		- 16	-	-	2 2	1 KF . Z.	N/



54 The following was paid for conference Mr. T. R. Swindler - 2.50 Mrs. T. R. Swindler -Mr. G.T. Brotherton - --Mrs. J. T. Dropherton Mr. E. Vernon -Mrs. E. bernon - -"Mr. Hodson -Min. R. a. Frazier -Mrs. S. V. Srighth - - - 25 Mss. M. M. Richey - -Mrs. J. Balsley - - - . 25 Viz. ts. Nancy Schmidt = - . 25 Miss. P. M. Wchmidt - -- . 25 Miss. M. III. Schmidt = - - 25 Mrs. G. H. Ratliff - -C. Drabenstott Jan. 10, 1915. The following subscriptions were made for an acetylene light plant to be installed in the Church Mr. & Mrs. A. T. Brotherton 50.00 Mr. & Mrs. Leo. Hodson 30.00 Mr. + Mrs. T. Plwindler 5.00 Mrs. nancy Schmidt 5.00 M. M. Schmidt 5.00 John Swindler! 2.00 VE. R. Drabenstoll 2.50 Drabenstall 2. 50 Mrs. Q. C. Kirkpatrick 5.00 Mr. & Mers. J. E. Ralsler 5.00 Elarence Griffith 1.00 Clifford Gliffith 1. 50 Clara Smith 1. 00 Ham Brall 3.00 Gearl M. Schmidt 00 6. Drobenstott Decy.



55 1914 1914 year Dec. (Month nov. 26-27 Day 20-21 Conount amount 6.25 Brotherton 6.66 2.50 2.70 Geo. Hodson Swindler 1.00 2.00 .50 John Dwindler 50 Claude Swindles .25 .25 .50 ,50 m. M. Schwidt .50 Vancy Commidt .50 Jacob Balsley .50 ,50 · bal slev .25 ,20 Mrs. Q. C. Kirnsatrick 1.00 1.00 M.M. Richer ,00 .25 Weller .50 ,50 Ham. Brall .50 El. P. .50 .00 Dra enstall .50 .50 Cantwell Drabenstott Elias armon 17.16 Clara Smith .50 Maggie Griffith 1.7.20 6. Drabenstott Lecis.



Election of Church officers Jan. 10, 1915. There was no election of officers for the year 1914. the guorum present decided to elect two elders in-stead of first and second elder, as they were the first to be elected. nonunations were declared in order and 1. R. Swindler and Leo. Hodson were nomb noted and elected by acclamation. West in order was nominations for trustees; Lev. Hodson and John Swindler were nominated and believed by acclamation. Then vote was taken to see which would hold two years and which three years. Mr. Hodson was elected for two years with a vote of 5 and Mr. Twindler was elected for three years by a vote of 9. nominations for deacons; Elwindler, Elias Vernon, and E. P. Drabenstatt were . norminated and from swere closed. moved and recorded that we elect three deacons instead of obiso and these three were elected by acclamation. Kominations for secretary; Mrs J. G. Kirkpatrick and E. P. Drobertett were Hom. for. were closed. Vote Mrs. J. G. Kirkpatrick I vote E.R. Drabenstott 10 votes E. R. Drabenstoll diclared elected. Marriestian for treasure; J.T. Brotherton. Elected by acclaration. adjourned.

> C. Drabenstott Wecretary



Feb. Mar! Apr. In J. Brotherton 6.50 650 6.26 eo Jodson 3,00 3,00 3.00 P. Soundler 1.00 1.00 1.00 Ins Swindler Elaude Swindler J. Balsley 1.00 1.00 ,25 ,50 ,50 ,50 Ero. J. Balsley .25 .25 .25 Hamilton Byall ,50 Mrs irk patrick 1.00 1.00 Mabel Mahmudt Mrs. C. Schmidt ,50 .25 Mrs Griffith 1.00 O. Drabenstatt ,50 A. Drabenstott ,50 Grace Pathiff ,50 ,50 Mrs. M. Smoth S. H. Kriffith Clara Kriffith Robert Trollier Mrs. Robert Frazier Trank Heller Mr. M. M. Richey Me. Wiffith Tellover Total 18,51 14,00 17,25 Janitor fee 60 60 60 17.91 13.4016.65 17.66 13.40 16.65 Remarking Paid Bro Anderson



may June July aug. Sept. Cit. Nov. Dec-6.25 8 25 6.25 6.30 6.85 6.25 3.00 3.00 3,00 3.00 1.00 / 130 1.00 2.00 1.00 1.00 .50 .50 .50 .50 25 .25 ,25 .25 .25 .25 50 .50 ,50 .50 ,50 .50 25 .25 .25 .25 .25 .25 .50 1.00 1:00 .50 50 50 .50 .50 , 50 1.00 .50 1.00 .50 1.00 1.00 .50 1.00 ,25 .50 ...50 .30 .25 1.00 1.00 ,50 .,50 ,50 1,00 1.00 1.00 1.00 2.00 .50 .50 1.0-0 ,50 .50 ,50 1.30 .50 1.00 1,00 19.75 17 25 17.50 2.3.25 17.30 14.10 .60 .60 .60 .60 ,30 40 19.15 16.65 16.90 17.00 12.65 1350 19.15 16 65 16.90 17,00 22.65 1350.



60) Jan. 1, 1916 to Jan 1, 1917. Feb. Mar Apr Jan. 2,00 1,00 Drakenstate 2,00 Charadeuctati 1.00 ,50 1.00 1.00 1,00 To A. Schmidt ,50 50 1.00 Takel Schmist .50 ,50 Gro. S. T. Griffith 1,00 1,00 Emma Defall Claude Sivindler 1,00 .50 50 ,25 .25 .25 Parge Holeon Brotherton 10.00 3,00 3.00 10.25 6.25 6,25 .50 .50 Mr. Balsely Mrs Cd. Vaggier 150 50 1,00 ,00 100 P.A. Frazier Elias Fernon 50 100 Mrs Bafely Mrs. Kirkpatrick 1,00 Celiford Griffith Mrs. Robinso M.M. Richery Mrs J. R. Suchudler J. Weller L. Furnish Jotal Paid Minister 30.00 18.00 Cer 60 1725 60 60 29.40 1740 60 16.65



Bro J. H. Anderson Pactar. May June July Aug Sept Bet Mov. 2,50 200 / 200 200 1,50 Dec 1.10 1.20 .50 1.00 100 .50 .50 .50 .50 .50 .50 .50 .50 100 180 .50 1.00 .50 .50 % ,50 1.00 .50 3.00 3.50 .25 3,00 3,00 5.00 3.00 7,35.6.25 7.25500 6.00 8.50 .50. .50 1.00 . 50. 5 .50 .50 .50 .50 1,50 100 .25 .25 .50 .25 , 25 , 25 100 100 100 1.00 1.00 2,00 .25 1.25 50 50 17.00 18.80 16.10 17.75 16.50 21.50 60 60 60 60 1.20 50. 16.40 1820 15.50 1715 16,00 20.30



Dee, 24, 1916 Evangeliette fund. Mrs. J.C. / Cirkpatrick 100 Mr. J. M. Brotherlay 100 Mindere of the Einer chof Rod met for the purpose of believing year. I Controll Draswotall Chairman. On Geo. Holom was elected telder " Elias Vernon " ? Dyghewatall. " Chuff Dwinkler " . Tread Oracherton ... Avaluated and Stariston Trustees: Bro Jus Dwindler "Ges. Sodoon E.R. Draheustoll Seay.



Gursuant to previous arrangements The Members of the Church of God met on Jan 2 1912 at the church for the The coming year. The Slot being about Brown of a herting of a herting of a scripture and Sprayer by Brown Swindler the Jurst Oelder The election of officers resulted as follows Frustee George Hodson 1st Elder Thomas Swindler 2nd Elder George Nodson Deacon Elias Vernon Heacon Marion Prickey Sect. Gearl Schmidt Treas. J. Brotherton Orginest, Friender Brough M.U. Trazier Sect Profes Raymond Schmitt. Harford City Miss Karl M. John dt. Miss Barl M. Schmedt



The Church of God of the faith of Chriham at Roll and took action whon, and the members present at his mething, May 27, 1917. Vated unanimously its favor of the war secolutions, and adopted them as published in the Hestitution of May 10; 1917. They are as follows.

The Civil Har terolutions.

He believe that the members of the body of Christ must not participate in wal.

Therefore we whole names appear upon the member ship rolls of the churches of God of the faith of abraham, subscribe to the following war resolutions, as adopted by the church of God of Haterville, Hashington, on the 19th day of March 1893.

To-wit: Mereas we are living in perilous lives specifically sounted out by the sure word of prophety fourts whereas the same unerring prophety fourts with unmistateable certainty to the fearful doom which shall come upon this world resulting eventually in the battle of urn a geddon (Rev. 16:
14-16; Zech. 14: 1-3).

and whereas it is apparent that the governments of the present time are making unparalleled presentions for war in the paring war malinial, and marshalling and thaining men as soldiers to go hulo the awful schne of blood and cornage, and whereas evil governments are established and maintained by the sword

and will thus continue during this discussing and will thus continue during this discussing and whereas all civil governments are swayed by the political parties in power, and that all political parties are war parties, and the governments of this world by their



multary strength will oppose the Lord Jesus Christ When he comes to establish his Kingdom (Psa. 2:1-9, under whose authority righteousness and peace will be established whom the cearth (fer. 23: 5,6; Dan. 7: 13,14,27; Rev. 5: 9,10; Rev. 11: 15). and whereas the Scriptures corbid Christrians in engaging in taking the lives of their fellowmen for to average themselves of inlaginary or real wrongs (Rom. 12:19). Therefore be it resolved, that we as mem -bers of the Church of God of the Laith of abraham, in whatever locality situated, do hereby solem. by declare that we cannot conscienciously lengage in the scenes of political shift, or engage in war, thus participating in the cruel distruction of those supposed to be or known to be everies of the civil govern -ments under which we live (Matt. 26; 52; Matt. 5:21; Luke 3:14). He are willing to go where the word of God directs us, and do what his word commands us. For the protection of our rights and our prosenty, allowing us to live quiet and peaceable lives, we are willing to pay taxes, or thibute, custom and honor; and every thing we can do, not conflicting with the law of God, until the establishment of the king down of God whom the earth, when and where righteourness will pievail (Luke 1:31-33; Isa. 11: 1-9; Isa. 35;

Cartwell Drabustott Sevy Bro. Tem.





 66° Mar 15 1897 ara Ely Nov. 17, 1907 Ora Bird nov. 14, 1907. Mabel M. alexander adda Horold Feb 1909 June 9, 1910 John C. Swindler. Bertha Swindler. Sylvia Farr. Effic Cochran (Dawson) Laura Drabenstott Mar 1917. apr. 25/9/15. apr. 25,19/15 Clarence Griffith Griffith. Lottie Furnish. aug. 12, 1917. May 23, 1915. Lewis E. Furnish Blifford Griffith. Gertrude Griffith. aug 12 19 17 I volu Ely aug 12 1917 Louraine Ely. aug: 1219 17. Mercy Roll april 14, 1918 Vaughn Long. May 22 1918 Clayton Long. July 141918 W. M. Long



1946-Reput of the clair July 7, 19 He A Dro Cantout Domboustott Teacher attendance 5.45 Brought Forward 28 9.11 Copyed and time Treas 29 4,56 Report of the class July 14, 1946 Bro Chas Shut I teacher alterdance 8 ant brought forward 294.56 299.26 To Cantwell anit in Treasury 294.26 Legartofluclas July 21,1996 for fantwell Drokentor Scully Collection 5,70
Collection 5,70
Invivad 294,26
In Treas 299,96



H. E Harroctor Faston Jan 1 - 1919 We the undersigned agree monis as follows. John friending at the Church of Grat Roll Incl. It. Birtherling Jours 94 625 How 623. Mand Kirkfabrick " 50" 50 " 50 " 50 Clarence Griffith " 10" 10" 100 " To fay the comment of osil- rus 75.10 6.00 19.00 12.00 14.50 10/10/10 Je Swindles 12.00 J. C. Dalsterj. " 100 11 100 11 100 2.10 $\frac{10}{20}$ $\frac{10}{20}$ $\frac{10}{20}$ B. 10 Matel Coleyonder 2.10 Acor Hrdsen .. 100 100 100 .. 25 .. 25 .. 25 6.00 Hancy Schmidt 12, ro Fourt Fernish 6.10 C. E. Siminoller . 95 ... 95 ... 3,00 Eller Balsley Contuch fragetinive! Maggie Johnson On June 12-1920 Bro-Fe & Conner frea gladly accepted for which he recen-



afric 6,25 910 6.21 June 25 July aug 25 - 50 25 - 8 81 200 . 200 100 100 100 100 100 100 1.10 11.10 .. 100 .. 100 .. 100 1.00 1.00 1:00 2,00 2,00 210 210 150.1.50 2,10 100 100 100 25 25 25 25 30 30 30 30 30 30 35 25 50 50 3.01 d giveing us three sermons which yas



 70° On april 2- Bro Le & Conner. dame to preach and will come Every for which the members agreed To fay 40 cash truf Each distation is here recorded Geor Hrchan #3.10 ++

This #1.00 ++

Sam Priffith #5.10 ++

This #4.10 ++

Clarence #4.10 +++ 1/2 to +++ \$4, to +++ \$2.00+++ Clifford ... Mrs. B. Fragies 11. No +++ Many Schnielth 42 10 +++ Hartha Kirkfatric \$ 5.10 +++ I Bretherton 42.08 ++ F 81.00 +++ 810.10+++ Irolen Schmidet 1.10++ LC Smindler 81. 10 H++ Wiffer, #1.00+++ Earl Celepander XII. Vo + E Fernin 25+ Luis Eumish 8 2, 10++



In June 26 - Brother anderson carne to preach and will come every four weeks for one year for which the menting Mr George Hodson \$ 3. 00 2.00 Mrs Garl Clex Mr & V Sniffith 2.00 " Eflarence, " Elifford Miss Emma Byall Ms Nancy Schmidt " Mounde Riskpaloide Mr facot Balsley
Mrs " Drabinstott
V Long
Mrs Ora Eply Mi P. A. Irazil Who Celande Swindler Miss Magil Johnson. Mrs Ivalier Schmidt. My Lieu Turnish June Jul and Sept Och Nov Sec Jan Teb Mars Cafe Timel 3. 5 5 3 3 Marel alex 4 2. 6 2 2 2 Anna Byall 5 3 3.50 5. 2.60 8 SeiHodom 2: Mas 11 2. Mic JC Kisk- 2. &V Briffith of Balsley 1.60 Odam Schmids. & Ely Lorine oly 759 2. Ivalinischentrasere Frank Wells



72 Grother Choleson Will Cours Ever third Sunday during the year, that he possible, of Mr George Hodson 18 3. 10 2.00 Who Garl alexander 5.12 SO. Griffithe 2 ... 00 Clarine Briffith 2-00 This Nancy Schmid 2 00 Mrs Mande Riskpatrick 3. 10 Who facot Balsley 1 ... Charlevell Draberstotte V Long Mrs Gra Cyly :60 - 39 6. 00 1. 10 2 00 R. A. Twazur Elande Swindler Miss Marie Johnson Mis Ivalien Befrindt fine July ang sep God No Dec Jan Tet Treas afor may 3 3 2 3 SHodson 3 Why 1 2 2 2 2 2 2 2 2 5 5 4 5 5 Gast alex 5 8215-11111 2 Juna Byall 2 Mist Chickpalo V. Schmidt 3 3 3 3 3 3 Kishpalial 5 4 / 1 Baloly 30 .61 Wis 111 1.50 555 E Droperist 5 V Long 35 To Exty 60 50 Holymore ank Stoller /_



Members of Kall Church of God Mar 25, Ernest R. Drabenstatt 1917 - Laura Ott Drabenstatt ura Ott Nrasensiau at Cleveland, Ohio by Bro Hobert G. Nieggins Sept 9, Laura Ott Drabenstatt 1929 Learge Sr. Ott Mary C. Ott. at Travel fit Rall Ind by Cantivell Drabenstatt Blerman O. Drahenstatt Hearl Schmidt (Drahenstatt) Emma B. Byall (Smith) Apr 17, 1932 Janice Bijall (Price) Earl alexander h. B. Eugene Alexander. Robert H. Smith above all Suptined by Bro Cantivell Drahenstate Nov. 26, 193 Rathryn E. Gardy (Smith) Member of Cleveland, Ohio Church by Bro Robt G. Mygins Therian Johnson Drahenstatt Marjanie Brakaw (Long) 1951 Arbin Brakaw 951 Janet Brokam (Ross) Berniece Johnson Alexander (Ellis) Hearl Sean Trice (Cline) Member of Salem Phio Church-by Seo Leange Tabor -Mary agres (Brokaw) by Deo arvin Brokaw Murray Long Rosciel Ross 1959



74 Glenn Brakaw Esther Rice Brakaw Jon D. Drabenstatt Jane M. Drabenstatt Barbara L. Smith (Brooks) Oct 18, 1970 Mark & Drahenstatt-by Cantwell Brokew's fond Aug 25, 1974 David Namilton Smith-by Dro. Vaugho Long at Perryvelle, Ly.



Incl. Cepa. H 1923. Mora. J. C. Kirk patiek Role Ind. I can Si: your friend letter and \$100 ricined thank you and Vor. It hmuld for the money to much newled I strall opens if an a gift his to go to Con. Board he to try self. Fine an whank to us. We had hem highly to sake dorne money he by dorne fronten and Clorks for the thield an However, The Expenses have Tokun it. thy Whe gon (in) unless the Those his Employ the another year I hade no way to · live and De poper my Chicalin. May you hicken to how teels towale as mine. buy life was conscions to the end.



She tramed the wang Lois.

Before the chied the sporting the hope of the as ming of the as ming of the chand, the chand have the hand the hand the hand the hand the hand the hand to be soon the folion is the folion to way to live folion to he as Noch heef the form, the Lord willing, bray God has you and In. I for your kind hurs to be.

If he was to her for your kind hurs to be.



Michiganhoun and hav 29 1920 Man Son Kirk Chick; and \$2300 Camila clay. Ca Michelan, com he-Carel homalfilla, anoti! ail of mon techoo, - ! he mony. Howarder, Bar Fact refor, "i to the for Boantiant From they toll opinional il. am dirane with and Thopas to be to " "The The just routh Sim, The soul dia Ceinj. /am lord. i list and asson.

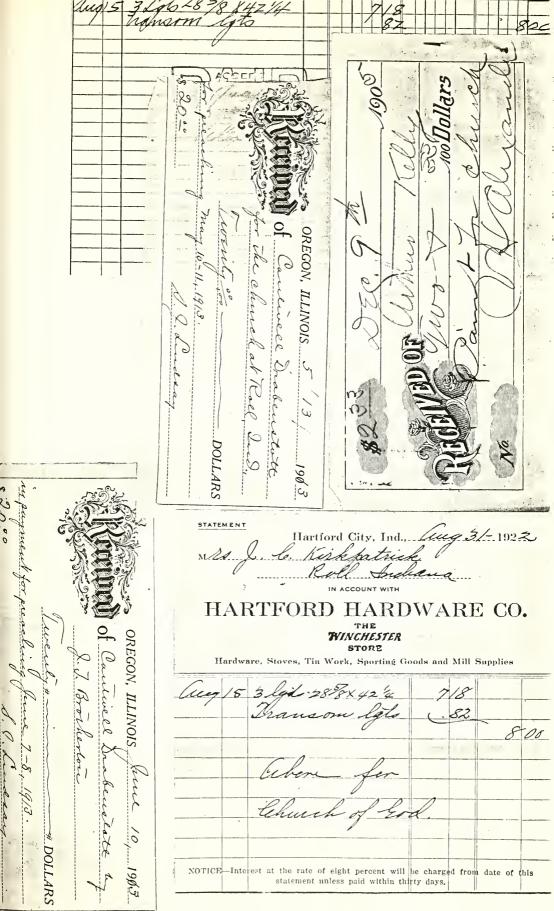
> Roll Indiana 5/27/07

To whom this may concern:-

This is to certify that Russel in Swindler was a full pleged member of the Church of God at Roll, and is in good standing having made the good confession and was babtised on the 95 day of February 1898.

SAC. - Mrs Mimil Kelley







CHURCH OF GOD

OF THE

ABRAHAMIC FAITH

ROLL, INDIANA



Centennial

1874 -- 1974

Dedication Service

SUNDAY, AUGUST 11, 1974



ELDERS

Glenn Brokaw Ernest R. Drabenstott Herman O. Drabenstott

DEACONS

Glenn Brokaw Jon D. Drabenstott Roscoe Ross

DEACONESSES

Janet Ross. and Pearl Jean Cline

TRUSTEES

Ernest R. Drabenstott Herman O. Drabenstott Roscoe Ross

BUILDING COMMITTEE

Mabel Alexander Glenn Brokaw Ernest R. Drabenstott Herman O. Drabenstott Roscoe Ross

HISTORIAN

Kathryn E. Smith

GENERAL CONTRACTOR

BANTER CONSTRUCTION-Ira Banter

ELECTRICIANS:

CLEVELAND, OHIO BRETHREN:

Mark A. Samsonas
Paul R. Samsonas
Paniel Schaen
Roger Titman

SUPPLIES

Hartford Hardware Co. -Cline Click Lumber Co. Hartford City, Ind. Warren, Ind.



REWARD FOR SERVICE

Luke 16:13 Rom. 12:1.

Beautiful are youth's sweet flowers, If one cultivates them well; They will be our greatest treasures, None of which we'll care to sell.

It will be our greatest pleasure,
When we've grown old and gray;
Just to glance at them at leisure,
If we've fought and won the day.

If you have become disheartened,
And have almost lost your way.
Let at once your hope be strengthened,
And enlist with God today.

Your reward is life eternal,
Will you stand and look aghast
At your many sins internal,
Till your present life is past?

Better quit yourself a soldier, Don God's armor with delight; What did Christ deem holier Than to quit himself and fight?

E. R. Drabenstott.



Long years we have been waiting, Since first we heard the cry, "Behold Messiah cometh, Redemption draweth nigh". Long years of pain and trial, Long years of hope deferred, But still, though faint and weary, We've trusted in His word.

We've watched the signs that tell us The Lord will soon appear, Plainly as budding fig tree, Foretells the summer near; We've seen the scoffer walking In unbelief and pride, And heard from lips unholy The Word of God denied.

Now wrong and evil triumph, And make their lofty boast, while right and truth and justice, Are trampled in the dust; We've reached the days of peril, By holy ones foretold, When men have turned to fables, And faith and love grow cold.

Long years we have been waiting And still we wait in hope, while men in blindness grope; Still shines the word prophetic, A light upon our way, To warn us of its dangers, And guide us to the day.

Long years we have been waiting, And we will wait until Messiah reigns in glory, Enthroned on Zion's hill; We'll watch the signs around us, With truth our hearts we'll gird, And while we walk in peril We'll trust His Holy Word.

Selected



MORNING WORSHIP

10:00 A.M.

PRELUDE

9:50

Mark R. Drabenstott

INTRODUCTORY REMARKS

10:00

HYMN #211 Rejoice All Ye Believers

OPENING PRAYER

SPECIAL MUSIC

Perryville, Ky.

Bro. & Sis. Marvin Carpenter &

Bro. & Sis. Kenneth Yocum

EXHORTATION "Dedication"

Bro. Vaughn Long

Perryville, Ky.

ROLL CHOIR May God Be Gracious Unto Us

EXHORTATION

Bro. Walter D. Weingart, Salem, Ohio

OFFERATORY

PRAYER

HYMN # 60 In Remembrance

COMMUNION SERVICE

PRESIDING ELDER: Bro. Eugene Alexander

Portland, Oregon

ROLL CHOIR God So Loved The World

POSTLUDE - Meditation (Congregation remain seated)

* * * * *



DEDICATION SERVICE

2:00 P.M.

オポオオオポポオ

HYMN # 279 The Kingdom Is Coming

OPENING PRAYER

CLARINET SOLO Tim Ross Miami, Florida

WELCOME ADDRESS Bro. Herman O. Drobenstott Roll, Indiana

DUET The Lord's Prayer

Debbie & Tina Cline-Roll

EXHORTATION Bro. Walter 1. Titman

Cleveland, Ohio

ROLL CHOIR Brethren In Christ

EXHORTATION Bro. Ross Miami. Florida

PIANO SOLO Sis Nancy Rek Salem. Ohio

CLOSING REMARKS

HYMN #291 God Be With You

CLOSING PRAYER Bro. Ernest R. Drabenstott Roll, Indiana



HISTORY

CHURCH OF GOD OF THE ABRAHAMIC FAITH Roll, Indiana

From a copy of the RESTITUTION of March 24, 1875, it was reported by D.T. Halstead that a visit to Dundee, Blackford County, Indiana had revealed that a new church had been organized.

"The church is young—organized last year—but is thoroughly olive, having a zeal according to knowledge. Their influence is felt throughout the entire community. Their Elder, Brother Roby, is of good report, within and without the Langregation, intelligently informed, rapidly grawing in knowledge, and withol, quite an effective speaker."

The Church was founded on the principals of Faith and Practice. From an earlier record we read the following:

Dundee, Blackford County, Indiana

December 6, 1873

We whose names are here annexed, having believed the things concerning The kingdom of God, and the name of Jesus Christ, in order the more effectually to serve Him, hereby organize ourselves into a body to be known as The Church af God at Dundee, Blackford County, Indiana, and agree that we will assist each other in our mutual watch care, and by a Godly conversation, and an upright walk, acknowledging God's word as our only rule af, faith and Practice.

The foregoing being unanimously adapted, We then selected the afficers. The name of Bro. Nathaniel Roby was proposed being the choice of his Brethren, ha was appointed Elder of the Church of God at Dundee. Bro. Wm. Frazier and Wm. Swain were appointed Deacans of the same organization, this December 6, 1873.

Names of members of Church of God:

Nathaniel Roby, Mary E., Roby, Wm., Frazier, Entie Frazier, Wm. Swain, Rebecca Swain, John T., Brathertan, Abie Brothertan, Ira Vernan, Emily Vernan, Sanuel Mincer, Elmira Mincer, George Mincer.

Thus was the foundation laid to carry the Truth forward. Life moved at a slawer pace in those days and the labors of the dedicated men and women were rewarded in a group of believers who held fast to the Gaspel that was preached among them.

Their meetings were held at the Bailey School House, two miles west and one mile north of the Courthouse in Hartford City. At other times, services were held in barns or other buildings large enough to shelter those who gothered to hear the word of God preached.

The speakers travelled from one group to the next, and through their efforts, many new members were brought into the church.

A wagan was the transportation used by William H. Harnaday, wha, with his wife and three children worked dilligently to further the cause. He became identified with the church previous to December, 1873, when the excliest accounts of his travels to this region first appear.



D.T. Halstead, in reporting to the RESTITUTION, spoke of the hardships encountered os he worked to continue the meetings. Arriving on March 6, 1875, he was just in time to be at the burial of one of the members, Bro. Jacob Mentzer, aged 76. Through the efforts of Bro. Hornaday, he had come into the church in December of 1873 and died in full confidence of the life to come. Halstead remained at Dundee and continued meetings until the 13th of March and reported that he had immersed one. "Some faur or five intelligent families," he was fully persuaded, "would yield obedience soon and he would try to visit them ogain."

From Dundee, according to previous arrangement, Halstead went to Hartford City, at the church same two miles west of there and he preached to a crowded house in memory of the death of Bro. Joseph Miles, who had been a resident of the county some thirty-five years preceeding his deoth, and was highly esteemed in the community. The church had last one of its most effective members. He had become obedient to the Faith and united with the church during Bro. Halstead's visit in November, 1873. He died at the age of 49, in full confidence of a better resurrection.

The day of the funeral was remarkably warm and the roads muddy. Speaking to a house packed with people, he took his leave from them reluctantly, and with h-vary overcoot and satchel packed, pladded his way an foot, much exhausted, in company with an older brather and sister who lived there, walking toward the town-meditating by the way the times that the beloved Bro. Hornaday, after a hard days' work, holding meetings at night, weary, and sometimes sad, but with a hopeful heart, had walked back and farth over the same road.

We use these as examples of the dedication expressed by these sturdy men of character. Their efforts were rewarded, and always when they returned, their welcome was made known by the large group of listeners who gathered to hear the Ward of Gad preoched.

A faded Jaurnal of old church records reveals the names of Members af the Church af Gad with the year of their entry into the Church also recorded;

1873 The previously named 13 members.

1874 Charlottie Griffith

1876 John A. Griffith, Elizabeth Cochran, Nancy Schmidt

1877 Amondo Henderson

1883 Mary Smithgall, Robert Frazier

The year 1888 brought changes to the Church. Property was purchased upon which to build a permanent building for the group. For the consideration of \$40.00, a lat measuring approximately 60' x 145' was purchased from Maurice Roberds on the north side of what in those days was known as McGeath Pike but which now is State Road 18.

A frame structure was built and occupied in the same year and an record we find the following in the Courthouse of Blockford County:

TRUSTEES OF DUNDEE CHURCH OF GOD

At a regular meeting of the members of the Church of God, the following named persons, Larkin McIntire, J.N. McConkey, Ira Vernon, Nathaniel Roby, and J.F. Bratherton were elected Trustees for the said Church. ---Robert F. Farzier, Secy.---Recorded Mar. 9,1888 in Misc. Record 2, page 481.

In the some year, 1888, Mortha Griffith Kirkpotrick was entered on the Church ralls. The following year there were eight more: Frank Word, Mory Ward, Minnie Roby, Annie Roby, Frank Weller, Mory Weller, Jacol Balsley, Andrew McConkey.

Records were carefully kept and as each new member was baptized, his nome was added to the list.



Records too were kept of the Preachers who came to Dundee. Some were for a period of one month, while others came for a year or longer. In each case, the method of paying the salary of the Preacher was the same. Those in the church who wished to contribute a sum ranging from 25 ς to \$6.50 or more, would sign the church records and the amount to be contributed morked opposite their name. The average salary paid was \$12.50 for three services.

The following is a list of some of the men who came to Dundee to preoch;

1901 to 1906 A.H. Zilmer

1909 L.E. Conner, Joseph H. Williams

At this time, opproximately 26 members agreed to contribute \$10.00 o month far the services of the preacher.

 1910
 D.C. Robinson, J.F. Wagoner, D.E. VanVactor

 1911
 L.E. Conner

 1912
 Joseph H. Williams

 1913
 S.J. Lindsay

 1914 to 1916
 J.H. Anderson

Memories are recalled of other men who left their mark upon the small group. They too come to minister to the body of believers and while the list cannot be complete, the names of Ezra Railsbock and D.E. VanVactor, both of Argos, Indiano, T.M. Wilson, A.M. Legg, Bro. Guthrie from South Carolina, Arthur Johnson, Paul Johnson and one whose name many here at present can recall --- Almus Adams.

We cannot compile this list without the mention of Bro. George A. Tabor and Bro. Robert G. Huggins, both of Cleveland, Ohio. Bro. Huggins and his wife Edno made numerous trips to the church at Roll. Their visits were eagerly anticipated as it afforded the group the opportunity of hearing him speak from the pulpit or wherever two or three were gathered. Long friendships were renewed and strengthened when Bro. and Sis. Huggins made their regular visits to the community.

So many good men, faithful and willing to give their time and efforts to preach the Word of God. Bro. Vaughn Long left the area to make his home in Perryville, Kentucky. There he continues in his endeavors, teaching and preaching the Truth, having a strong bond of followers who make up the Church at Perryville. His return to the Roll Church is always an occasion far jay and the encouragement he and his wife Elsie impart to the group here is of great warth.

On January 10, 1915, Church records indicate that subscriptions were made for an acetylene light plant to be installed in the church. A total of 15 members subscribed to a sum of \$119,50 to carry out this endeavor.

The year 1917 was remembered as the year the Church of God adapted the Civil Wor Resolutions as adopted by the Church of God of Waterville, Washington on March 19, 1893. The Church went on record officially as taking the scriptural stand that the members of the body of Christ must not porticipate in war.

Those who held fast to the Faith continued to strengthen "those of like precious faith" and the body of believers continued to keep the Truth alive. They looked for the Second Coming of Christ and the establishment of His Kingdom on the earth. 11 Peter 1:4 reads:

"Whereby are given unto us exceeding great and precious promises: that by these yearight be partakers of the divine nature, having escaped the corruption that is the world."



The Church continued in the old building in what was now called Rall, Indiana. The name of Dundee having been discarded due to the name being used by another town in the Stote of Indiano. The Post Office was called Rall, Indiana and gradually the name of Dundee faded and the Church group now is referred to as the "Rall Church".

Sometime close to the yeor 1930, services were discantinued for a short period of time. Church records are not avoilable from the years 1923 to 1946 so the date is only a guess. This was not to be for long and soon the building was open again to believers who desired to continue the ministry of the Word of God.

In its day, the building vacated this year of 1974 had undergone many changes. At one time there had been a gas well located on the back of the Church property. The building was heated and lighted with natural gas from this source.

There were two stoves, one on either side of the room, which served as heating units for the building. In later days, a large coal furnace was installed inside the building and this continued to furnish heat for the cold winter days until sametime in the 1950s. At that time a new oil furnace was installed in a room added to the back of the Church building. Part of this was later remodeled to become a Sunday School classroom for the younger children of the congregation.

At this time, Elder Cantwell Drobenstatt was the Preacher, hoving followed Bro. Vaughn Long in the spreading of the Gaspel. His death in 1967 was felt by all the congregation and since that time, the pulpit has been capably filled every Sunday marning by the following brethren who take their turn at speaking: Ernest R. Drobenstatt, his san Herman O. Drobenstatt and Rascae Ross. A third generation has matured to stand at the pulpit and take his place, as Mark R. Drabenstatt is continuing to carry on in the service of Gad. At present he also serves as the Planist.

The building by 1970 was badly in need of repairs...ii having been used far over 80 years. It was felt by the congregation that it had served its purpose and plans were put into action to build a new meeting house. Sis. Mabel Alexander (Schmidt) envisianed a new Church Building on a corner of her farm and in 1973, ground was aquired fram her by the Trustees of the Church of God and soon after, evidence of a new structure could be seen.

Through the diligent efforts of the brethren the new building that we Dedicate today has been roised. The words of Solamon come to mind when we read his words in 11 Chranicles Chapter 6: "O Lard my God, hearken unto the prayer which thy servant grayeth before Thee: That thine eyes may be open upon the place whereof thou hast said that thou wouldst put Thy name there....this hause that we have built is called by Thy name."

Our hearts rejoice in this day. It is a joyful occasion that we shore with you. It is with deep gratitude that we thank our mony brethren and our friends for assisting us in our endeavor. Help has come in all forms and from all directions and we say a sincere thank you to one and all. It is our prayer that the Truth will continue here in this, our new house of worship.

"For os the body is one, and hath many members, and all the members of that one body, being many, are ane body; so also is Christ.

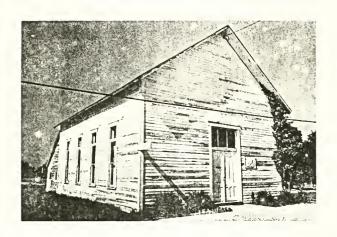
Remembering without ceasing, your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Fother; Knowing, brethren beloved, your election of God...waiting for his Son from Heaven,

Come Lord Jesus, quickly came.

whom he raised from the dead, even Jesus,"

Amen





1888 - 1974



Our Confession of Faith

The Church of God

Let us hold fast the confession of our faith without wavering. Heb. 10-23



The Bible

I. THE BIBLE IS GOD'S ONLY WRITTEN REVELATION

The book currently known as the Bible, consisting of the Scriptures of Moses, the prophets and the apostles, is the only written revelation God has given to man. This revelation was made by the Holy Spirit through God-selected men, is without error, and is the word of God (2 Tim. 3:16; 1 Cor. 2:13); Heb. 1:1; 2 Peter 1:21; 1 Cor. 14:37; Neh. 9:20-30; John 10:35).

II. BELIEF OF THE SCRIPTURES ESSENTIAL TO SALVATION

We must believe the doctrines that are taught in the Bible in order to be saved (Matt. 15:14; 2 John 9:12; John 15:6,7; Mark 16:16; 2 Thess. 2:10-12; Rev. 21:8; Heb. 3:12-19; 2 Thess. 1:10; John 4:41,42; 5:34; 12:48).



The Word of God in Threefold Aspect

I. AS REVELATION

THE SCRIPTURES have been revealed and inspired by God and are "in truth the word of God" (2 Tim. 3:15-17; 4:1-4; 2 Peter 1:19, 20; 1 Peter 1:10, 11; John 11:51; Num. 16: 28; Gen. 41:16; Dan. 2:30, 28; 1 Thess. 2:13).

II. AS AUTHORITY

Revealed and inspired by God, the Scriptures are the only infallible standard of right. Their unique and exclusive authority destroys all inimical and false standards of authority which are prevalent in the world, among which may be mentioned specifically:

- (a) Our hearts (Num. 15:37-40; Deut. 29: 10, 20, 29; Prov. 28:25, 26; Jer. 9:13, 14; 11:7, 8; 23:16, 26); (b) Our thoughts (Acts 26;8-12; John 16:2; Isa, 55:7, 8; 2 Cor. 10:45);
- (c) Our conscience (Acts 23:1, 2; 1 Tim. 1:13; 2 Tim. 1:3);
- (d) Our ways (Judges 2:19; Isa, 53:6;
- Hos. 10:13; Isa. 55:6, 7, 8); and (e) Our wills (Gal. 5:16-21; John 5:30; 6:38; Rom. 15:3; Luke 22:40-42; Heb. 10:7).



HI. AS THE CRITERION OF GOD'S BLESSINGS AND CURSES

(a) Blessings, if we obey His word (Psa. 32:8, 9; 73:24; Deut. 30:11-20);
(b) Curses, if we disobey it (Acts 20:27; Isa. 30:8-10; Psa. 81:12; Luke 7:30; Prov. 1:24, 25; 2 Chron. 36:15, 16; Psa. 107:10, 11; Prov. 13:13; Isa. 5:24; Zech. 7:11, 12; Matt. 15 chapter).

The Gospel of the Kingdom; the Only True Gospel

I. MEANING OF THE WORD "GOSPEL"

THE WORD "gospel" comes originally from "god-spell," "god" being an Anglo-Saxon adjective for "good" and "spell" meaning "news," The gospel, then, both etymologically and scripturally, means "good news" or "glad tidings" (Luke 2:10; 8:1; Isa. 61:1).

H. THE GOSPEL IS PREACHED IN BOTH TESTAMENTS

The glad tidings of the gospel, instead of being limited and confined to the pages of the New Testament, as is generally supposed, are also published in the writings of the Old Testament. These were preached to

(a) The antediluvians (1 Peter 4:6; 2 Peter 2:5);



6 The Subject Matter of the Gospel

- (b) Abraham (Gal. 3:8);
- (c) The Israelites in the wilderness (Heb. 4:1, 2);
- (d) The contemporaries of David (Heb. 4:7);
- (e) The people contemporary with John the Baptist (Mark 1:1, 14, 15; Luke 16:16);
- (f) The house of Israel before the death of Christ (Luke 4:16-22; Mark 1:14; Luke 20:1); and
- (g) All who received "the ministry of the prophets" prior to the birth of Christ (Hos. 12:10; 1 Peter 1:9-12).

HI. FOUR GOSPEL CONDITIONS REQUIRED OF SINNERS

God has conditioned the sinner's salvation upon

- (a) Hearing (Deut. 30:10-20; Rom. 10:5, 17: Matt. 13:23):
- (b) Believing (1 Cor. 1:21; 15:1, 2; Mark
- 1:14, 15; 16:15 16; Rom. 1:16); (c) Confessing (Rom. 10:8, 9, 10; 1 Tim. 6:13; Heb. 10:22, 23); and
 - (d) Obeying the gospel (1 Peter 1:22-25).

IV. SUBJECT MATTER, OR "THE THINGS" COMPOSING THE GOSPEL

The gospel consists of "the things concerning the kingdom of God, and the name of Jesus Christ" (Mark 1:



14; Luke 4:18-43; 8:1; 9:2-6; Acts 8:12; 19:8; 20:25; 28:23, 30, 31).

V. "THE GOSPEL OF THE KINGDOM"
THE ONLY TRUE GOSPEL

"The gospel of the kingdom," consisting of "the things concerning the kingdom of God, and the name of Jesus Christ," is the only true gospel. A double curse has been pronounced against either man or angel who shall dare to "pervert" this gospel, or preach "any other." (Gal. 1: 6-9).

The Things Concerning the Kingdom of God

I. WHAT THE KINGDOM OF GOD IS

THE KINGDOM of God will be a divine political dominion established upon the earth (Dan. 2:44; 7:13, 14; Rev. 11:15; Isa. 32:1; 11:9, 10; Hag. 2:22; Psa. 2:8-9).

II. WHEN THE KINGDOM
OF GOD WILL BE SET UP

At the close of the times of the Gentiles, God will send Christ in person to the earth to "set up" the kingdom of God (Acts 3:20-21; Psa. 102: 13, 16, 21; 2 Tim. 4:1; Luke 19:12-16; Acts 1:9, 11; Dan. 7:13-27; Matt. 25:31-34).



8 The Things Concerning the Kingdom

III. WHERE THE KINGDOM
OF GOD WILL BE LOCATED

The kingdom of God will be established on earth in the land bequeathed to Abraham for an everlasting inheritance. It will be the kingdom of Israel restored (Micah 4:6-8; Amos 9:11, 15; Ezek. 37:21, 22; Jer. 23:3, 8; Gen. 13:14-17; Heb. 11:8-9; Gal. 3:16; Lev. 26:42; Micah 7:20).

IV. WHAT CONSTITUTES "THE THINGS" CONCERNING THE KINGDOM OF GOD

"The things concerning the kingdom of God" are its component parts. Analytically collocated "the things" which compose the kingdom are:

- (a) The King: Christ (Zech. 9:9; 14:9; John 19:19-22);
- (b) The Associates of the King: The saints of all generations, developed and immortalized by resurrection, if dead; changed to immortality "in the twinkling of an eye" if living when Jesus comes—both constitute, with Christ their head, the collective "seed of Abraham" in whom all the families of the earth shall be blessed (Dan. 12:2; Luke 13: 28; Rev. 11:18; 1 Thess. 4:15-17; John 5:28, 29; 6:39, 10; Luke 14:14; 1 Cor. 15:50-58; Matt. 25:31, 31);
- (c) The Laws: Such as Christ and His associate rulers (the saints) shall make, and by



which they will govern the world in justice and love (Isa. 2:3; 42:4; Zech. 14:16-19);

- (d) The Subjects: Both Jews and Gentiles the Jews and Israelites (the twelve tribes) being "the first dominion" and the Gentiles the second (Isa. 11:12; Jer. 31:10; Zech. 8:7, 8; Micah 4:6-8; Luke 1:31-33; Matt. 19:28; Zech. 2:11);
- (e) The Capital City: "Jerusalem, the city of the Great King" and the metropolis of the whole earth (Matt. 5:34, 35; Jer. 3:17; Micah 4:8; Joel 3:16, 17; Isa. 24:23; Zech. 2:10, 12; Psa. 48:1-8; 122:2-7; 132:11-18); and
- (f) The Territory: Palestine primarily, and "the uttermost parts of the earth" finally (Matt. 6:10; Rev. 11:15; Psa. 2; Dan.

Setting Up the Kingdom a Destructive and Constructive Work

I. SETTING UP THE KINGDOM IS A DESTRUCTIVE WORK

WHEN CHRIST returns to establish the kingdom of God, the earth is baptized in judgment-fire (Isa. 66: 15, 16; Psa, 50;3-6; Mal. 4:1-2; Jer. 30:23, 24; Psa. 21:9; 11:6; Jer. 25: 33).



II. SETTING UP THE KINGDOM IS ALSO A CONSTRUCTIVE WORK

Nevertheless in wrath God remembers mercy. The out-goings of His wrath are destructive, deadly, and extensive, but not universal (Hab. 3:2, Gen. 6:7, 8, 17, 18; 7:23; 8:1, 18, 19-22; 9:1; 2 Peter 2:5; Isa. 34, 35; Jer. 4; Zeph. 1; Acts 2:19-21; 3:19-23).

III. THE SUBJECTS OF THE KING-DOM SCRIPTURALLY DEFINED

In mercy God also remembers justice. The out-flowings of His mercy are constructive, rehabilitating, and magnificent, but circumscribed. In the advent judgments of Christ, the mercy and justice, the goodness and severity of God (Rom. 11:22) operate to spare some (the minority) and destroy others (the majority). In direct opposition to world burners who depopulate the earth, and Restorationists who repopulate it by a universal resurrection that all may have a "fair chance" to be saved during the reign of Christ, we affirm that

(a) The subjects of the kingdom consist only of a "remnant," a residue composed of the meek, willing, and well-disposed of mankind who are alive at the time of its estab-



lishment (Isa, 1:19, 20; 24:6; 11:11, 16; Zeph, 3:12; Zech, 14:16; Micah 4:7; Ezek.

39:2; 20:33, 38).

(b) These "remnant" subjects are composed almost entirely of infants and children (Deut. 139; Fsa. 8;2; Matt. 21;15, 16; Psa. 22;30, 31; 102;18, 28; 127;3; Isa. 11;6, 8; Zech. 8;5; 13;7-9; Luke 18;16).

The Theusand Years' Reign of Christ

I. THE GRACIOUS PURPOSE
OF CHRIST'S REIGN IS TO
SUBDUE "ALL ENEMIES"

THE MISSION of Christ's reign on earth is to extirpate "all enemies" from the earth, which is now "subject to vanity" (Rom. 8:20). The specifications of evil here given as vanquished by His reign are representative only:

- (a) All human governments shall be abolished (1sa. 24;21-23; Rev. 19;11-20; Isa. 17;13, 14; Psa. 2;4, 5; 110;5, 6; 1 Sam. 2;10; Dan. 2;44; 7;13, 14; Psa. 74;20; Rev. 11;15; Psa. 72).
- (b) There will be but one kingdom "under the whole heaven," the kingdom of God (Psa. 221-12; 72:8; Dan. 2:44; 7:27; Num. 24:17; Rev. 11:15; Zech. 14:9; 9:10).
- (c) There will be but one religion, the true one, the religion of Christ and His kingdom (Isa. 45:23-25; 52:1, 7-10; 66:17-23; Zech. 14:16; 8:23; 9:7; Rev. 5:9-14; Zeph. 3:9: Mal. 1:11).



12 Blessings of the Reign

- (d) All idols and idolators shall be destroyed (Isa. 2:18; 42:17; Psa. 97:7; Zech. 13:2).
- (e) War "shall cease to the ends of the earth" (Psa. 46:9; Isa. 2:4; 9:5; Hos. 2:18; Zech. 9:10; Ezek. 39:9, 10; Rev. 20:1-3).
- (f) Premature death will exist no more (1sa. 65:20-23; Zech. 8:4, 5).
- (g) The land of Israel shall be transformed from barrenness to fertility, being made beautiful, fruitful and glorious (Isa, 35:1; 41:18, 19, 20; Amos 9:13-15; Isa, 60:13; 65:17-25; Zech. 8:3-8, 12).
- (h) The city of Jerusalem will be built again, broadened, enlarged and adorned by "the precious things" of all nations (Psa. 72:10; Isa. 26:15, Revised Version; Zech. 14:20, Revised Version; Isa. 33:17, Revised Version; Jer. 31:38; Isa. 60:10-18; Hag. 2: 6-9; Jer. 3:17).
- (i) The Jews and Israelites will become fast friends and a united nation, with whom the Gentiles will join to yield a national and happy obedience to the King of kings, the Lord of hosts and Ruler of the whole earth (Zech. 8:23; Jer. 3:17, 18; Rev. 15:1; Isa. 25:7, 8; 2:2, 3; 45:14-25; Ezek. 37:21-24).
- (j) There will be a sevenfold increase of light, both solar and lunar (Isa, 4:5; 30:26; 60:19; Zech, 2:5; 14:6, 7; Rev. 2I:11, 18, 22-26; 22:5).
- (k) The earth and its animal inhabitants, to a large extent, will partake of the blossings of the times (1sa, 11;69, 65:25; Hos. 2:18; Ezek, 34:25, 28; Rom. 8:19-23; Rev. 29:3)



The Reign of a Transitional Period 13

H. THE REIGN OF CHRIST IS A TRANSITIONAL PERIOD

The subjects of the kingdom of God, the remnants of the Jewish and Gentile nations who "find grace" (Jer. 31:2) and survive as "the left of the nations" (Zech. 14:16) at the coming of Christ and the setting up of the kingdom of God, multiply rapidly with the pangs of child-birth mitigated. They soon develop into numerous and strong nations. Some of the people are righteous, and some of them are wicked. Sin and death continue among both classes in a modified form during the reign of Christ (Gen. 3:15, 16; 1 Tim. 2:15; Ex. 1:19; Isa. 66:7-9: Lev. 23:10-20: 1 Cor. 15:23-26; Mal. 3:18; Jas. 1:18; Rev. 14:1; 5;10; Ezek. 44:22, 25; Isa. 65;20; Zech. 8:4: Isa. 60:21).

III. A "LITTLE SEASON" OF JUDG-MENT AFTER THE REIGN EXPIRES

During this "season" the just and the unjust of that age, including both the living and dead, are judged. The righteous are approved and immortalized; the wicked are rejected and



consigned to shame and the second death. Mortality has now been abolished by salvation and destruction, and death, "the last enemy," destroyed (Rev. 20; 21; 1 Cor. 15:24-28).

IV. CHRIST'S SUPREMACY ENDS; GOD'S DIRECT SUPREMACY BEGINS

With the abolition of "all enemies" from the presence of the Lord and from the face of the earth, there comes a change in the administration of the kingdom of God. With all the wicked "cut off," none remain but the righteous, who are redeemed, glorified, and immortalized, and who inherit the earth forever. Christ's work as Prophet, Priest, Saviour and King is finished; and He presents a redeemed earth and a glorified people to His Father, who takes the kingdom into His own hands and reveals Himself without meditation (Matt. 5:8; 1 Cor. 11:3; 15:23-28; Eph. 1:10, 22; Heb. 2:5-9; Rev. 21:1-7; 22:3).

The Father and Son

I. THERE IS ONLY ONE GOD. THE FATHER

THE "ONE GOD" of the Old Testament is revealed as "the Father"



in the New Testament. The popular doctrine of the Trinity confuses the revealed relations of the Father, and Holy Spirit, and destroys monotheism to make room for polytheism—supplants Christianity to establish Paganism (Deut. 6:4; Mark 12:29-32; 1 Tim. 2:5; 1 Cor. 8:4-6; Eph. 4:6; John 17:3; Isa. 45:5).

II. JESUS CHRIST IS THE SON OF GOD

Jesus Christ is the Son of God, having been begotten of Mary by the Holy Spirit without the intervention of man (Luke 1:35; Matt. 1:20; lsn. 9:6; Acts 2:22; 10:38; John 14:10; Matt. 3:16, 17; John 3:34-35; 5:30; 14:28; 7:16; Matt. 19:17; Mark 15:34).

III. JESUS CHRIST IS BOTH A MEDIATOR AND ADVOCATE

Notwithstanding the miraculous manner of His conception and His subsequent anointing with the Holy Spirit, Jesus was made of our nature. He died, was buried, rose again, and ascended to heaven where He is now an officiating mediator between the Father and sinners who come to God by Him, and an advocate for His own house, the church of God (1 Tim. 2:5; Rom. 8:3; Heb. 2:14; Gal. 4:4; 2 Cor.



5:21; 1 Cor. 15:21-45; Rom. 5:15, 19; Heb. 2:17; 3:1; 4:14, 15; 8:1; Luke 24:31; Acts 5:31; 15:14; John 17:9; 1 John 2:1).

IV. POSTHUMOUS PROBATION
AND SALVATION UNSCRIPTURAL

Christ's mediation for the world and His advocacy for the church provide adequate means for the salvation of all in the world and in the church who make their calling and election sure. Probation for both, therefore, is limited to this life (Isa. 38:18-20; Psa. 88:10-12; Eccl. 9:5-10; 6:3-6; Hos. 13:14; 2 Cor. 6:1-3; Luke 4:19; Psa. 69:13; Isa. 53:3-6; Heb. 3:6, 7, 13, 15). Posthumous probation* is exceedingly reprehensible as it either represents the means of salvation which God has provided as insufficient, or repudiates Christ's mediation for the world altogether. The following indictments of the doc-

By "posthumous probation," as here used, is meant probation in purgatory immediately after death, as taught by Roman Catholics, the "intermediate state" of renovation, as taught by some Protestants, and also the post-resurrectional opportunity to be saved, as taught by Russellites.



trine are sufficient to show its antiscriptural nature:

(a) Posthumous probation belittles angelic ministration (Psa. 68:17; Dan. 7:10; Psa. 103:20; 31:7; Matt. 2:13, 10, 20; 4:11; 26:53; 18:10; Ex. 23:20-23; Heb. 1:14; Acts 8:26-39);

(b) It sturs the work of the Holy Spirit

(John 14:6; 16:7-14; Rom. 8:26);

(c) It emasculates the word of God (Acts 13:44-48; John 17:19, 20; Acts 18:10, 11; Isa. 55:10, 11; Heb. 4:12; Jer. 23:28, 29; Num. 11:23);

(d) It denies the sufficiency of Christ's mediatorial prerogatives (Luke 23:24; Acts 2:23, 37-41; John 1:46-49; Acts 5:31; Matt. 28:18; 1 Peter 3:22; Heb. 2:18; 4:15, 16; 5:2; 7:25; Rom. 8:26-28, 32-39); and

(e) It charges God with incompetence and insufficiency (Gen. 21:17, 20; 1 Sam. 2:18, 25; 3:1, 7, 19; 1sa. 45:1, 4; Ier. 1:5; Luke 1:15; Gal. 1:16; John 4:23; Acts 8:10; Isa. 45:19; 59:1, 2, 3; 55:6, 7, 10, 11).

V. DESTRUCTION OF THE DEVIL BY THE SACRIFICE OF CHRIST

The death of Christ was a necessary sacrifice for sin in order that the law of sin and death, introduced into the world by the disobedience of the first Adam, might be nullified through the obedience of the second Adam who obtained a full discharge of its claims by a temporary surrender to its power. Thus, immortality by resurrection was acquired in His



own case, and through Him will also be acquired by all believers in harmony with the law of obedience. In Christ, sin is taken away, and righteousness is established. The devil, a word which is used interchangeably with "sin," has been abolished in the person of Christ; and its power will also be abolished so far as His people are concerned when He redeems, immortalizes, and makes them like Himself (John 1:29; Heb. 9:26; Jno. 3: 16; Gal. 1:4; Titus 2:14; Acts 10; 43; Rom. 3:25; Acts 4:12; Rom. 1:3, 4; 2 Cor. 13:4; 6:9; Eph. 1:20, 21; Heb. 2:14; Rom. 6:23; Heb. 9:26; 12: 4; John 13:2; 6:70; Acts 5:3, 9; Jas. 1:14, 15; Eph. 2:2; 1 Tim. 5:14, 15; Matt. 16:23; Mark 8:33; Luke 4:8; 1 Thess. 2:18; Rev. 2:10, 42, 13; Psa. 68:21; Jer. 51:20).

The Holy Spirit and Its Gifts

1. THE SPIRIT OF GOD IS

DIVINE, RADIANT POWER

THE SPIRIT of God is not a distinct person from the Father, but His radiant power and energy in universal diffusion (Gen. 1:2; Psa. 139:2-12; Job 33:4; 26:13; Psa. 104:30; Judg.



14:6; Num. 27:18; Neh. 9:30; 2 Peter 1:21).

11. THE HOLY SPIRIT IS THE POWER OF GOD IN OFFICIAL MANIFESTATION

The Holy Spirit is God's "free spirit" gathered up, concentrated, and focalized for the work of creation, the bestowal of miraculous gifts, and the accomplishment of divine results (Psa. 51:11, 12; Luke 1:35; Acts 10:38; 1:5-8; 2; 11:15, 16; 8:17-19; Micah 3:8).

III. THE GIFTS OF THE HOLY SPIRIT WERE ONLY TEMPORARY POWERS

The gifts of the Holy Spirit which were bestowed upon the official members of the church in the days of the apostles, accomplished the purpose for which they were given and, accordant with reason and revelation, they ceased from the earth, not to exist again until the kingdom of God comes. That they were only temporary gifts and powers appears from the considerations following:

(a) The gifts of the Holy Spirit are "the powers of the world to come" (Heb. 6:4, 5).

(b) When they were bestowed upon men in the past, they were given in a limited and measured form, except in the case of Christ. They were but foretastes, first-fruits, ear-



20 Spirit Gifts Not Extant Today

nests, and prophetic intimations of the feast of heavenly powers which we shall enjoy in full when the kingdom of God shall come (Matt. 10:7; 12:28; Luke 9:1; 11:20; Rom. 8:23; 2 Cor. 5:5; Eph. 1:13, 14).

(c) Christ excepted, they have been seldom possessed and rarely exercised in the past (1 Cor. 12:27-30; Eph. 4:8-12; 1 Sam. 3:1; Luke 4:23-28; John 40:41).

IV. THE GIFTS OF THE HOLY SPIRIT ARE NOT EXTANT TODAY

The following arguments are conclusive on this point:

- (a) When the gifts of the Holy Spirit were possessed they were employed punitively in association with their hencedent uses (Ex. 4:6-8; 8:13, 17, 29; 9:22, 29; Num. 12:10, 10; 2 Kings 5:14, 27; Isa. 38:1, 2; Acts 6; 8:20, 24; 13:9-11).
- (b) The design and purpose of God in giving them was fulfilled in a confirmed word and completed revelation. Spirit gifts now are superfluous, and if they existed they would discredit the word of God (John 14:26; 16:12; Eph. 4:7, 8, 11-16; 2 Cor. 13:9; 1 Thess, 3:9, 10; Col. 2:10; Acts 20:17-23; John 20:30, 31; 1 John 5:10-13; 2 Tim. 3:15-17; Jude 3, Greek).
- (c) The prophetic word requires the cessation of miraculous powers now, and existing facts corroborate the prophecy (Psa. 74:7-10; Micah 3:6-12; 1 Cor. 13:8-13).



The Nature of Man

I. THE SOUL

SOUL as used in the Bible means primarily, a creature or person, and is employed to express the variety of aspects in which that creature can be contemplated, such as person, life, mind, disposition, etc.; but in no instance does it express the idea of immortality (Gen. 1:20, 24, 30; Job 12: 10; Num. 31:28; Isa. 29:8; Prov. 6: 30; Jos. 11:11; Jer. 2:34; Job 7:15; Psa. 105:18, margin; Judges 16:30; Acts 3:23; Isa. 38:17; 53:11, 12; Matt. 10:28; Rev. 16:3).

II. THE SPIRIT

"Spirit," as employed in the Bible, signifies breath, life, energy, mind, disposition, etc; but it is never used to express the idea of an immortal principle in man (Gen. 6:17; 7:15; Eccl. 3:13-21; Psa. 104:29-30; Jas. 2: 26; Jos. 5:1; Gen. 3:8, margin; 8:1).

III. THE GHOST

"Ghost" does not refer to an immortal entity in man, but to the expiration of his life (Gen. 6:17; 7:21, 22; 25:8; Mark 15:37, 39; Luke 23:46).



IV. MAN IS A CREATURE OF THE DUST AND MORTAL BECAUSE OF SIN

- (a) Man is often declared to be mortal (Job 4:17; Rom. 5:12; Gen. 3:19, 22, 23; 1 Cor. 15:22; Psa. 49; 89:48; Gen. 7:22; Isa. 2:22);
- (b) Man is affirmed to be unconscious in death (Psa. 6:5; Eccl. 9:5, 6, 10; Psa. 146:3, 4; Isa. 38:18, 19; Job 3:11-17; 14:10-12; 10: 18, 19; Psa. 39:12; Acts 2:29-34; 13:36; Gen. 15:15):
- (c) Immortality is a conditional gift offered to man through Christ (2 Tim. 1:10; John 6:40; Rom. 2:7; 6:23; 1 John 2:25; 2 Tim. 1:1; Titus 1:2; 3:7; Rom. 8:24, 25; Gal. 6:8; Mark 10:30; Luke 20:35, 36; John 17:2; 1 John 2:17);
- (d) Man obtains immortality at the resurrection (Dan. 12:2; John 5:28, 29; Luke 14:14; John 6:39, 40, 44; 11:24; 1 Thess. 4:16; lsa. 26:19; Acts 24:15; 1 Cor. 15:13, 14, 42-44, 51:53; Job 19:25-27; Phil. 3:8, 11, 20-21); and
- (e) After he obtains immortality he enjoys it on the earth (Prov. 10:30; 11:31; Matt. 5;5; Psa. 37; Rom. 4:13; Heb. 11; Rev. 5:10; Dan. 7:27).

V. IRRESPONSIBLE MEN ARE NOT RAISED FROM THE DEAD

Those of mankind who are ignorant of the gospel are not eligible to either reward for obedience or punishment for disobedience post-resurrectionally. They are irresponsible, and



they pass away in death as though they had never existed.

- (a) They are irresponsible, mortal, and comparatively worthless (Psa. 39:5; 103: 14-17; 144:3, 4; Isa. 40:6, 7, 8, 15, 17; Dan. 4:35);
- (b) Their existence terminates forever in death (Isa. 26:13, 14; Jer. 51:39, 57; Prov. 21:16; Eph. 4:17, 18; 2 Cor. 4:3; Psa. 49; Isa. 43:17; Psa. 17:14; 73:22; 88:4, 5; Amos 8:11-14; Oba. 16; Job 3:11-19; 10:18, 19; Eccl. 6:1-6).

The Resurrection of the Dead

RESURRECTION is a future awakening to life and consciousness of people who are dead and in the dust of the earth (Job 14:13, 14; 19: 26, 27; Psa. 17:15; 49:15; Isa. 26:19; Dan. 12:1, 2; 1 Cor. 15).

II. THE SUBJECTS OF RESURRECTION

Those who are raised from the dead consist of two classes only; the just and the unjust, the righteous and the wicked, both of whom have enjoyed the privilege of a knowledge of the gospel (John 3:18, 19; 9:40, 41; 15:22, 24; Jas. 4:17; Rom. 4:15; Acts 17:23, 30, 31; Luke 12:47, 48).



24 Rewards and Punishments

III. THE REWARD OF THE RIGHTEOUS

The righteous are those who have learned, believed and obeyed the gospel. They come forth at the resurrection invested with immortality (in company with "the changed" among the living (1 Cor. 15:50-54) to reign with Christ as joint-heirs of the kingdom, co-possessors of the earth, and joint administrators of God's authority among men in everything. kingdom of God is the inheritance to which they are called by the gospel, and it is that which is presented as the object of hope (1 Thess. 2:12; Luke 12:32; Jas. 2:5; Matt. 25:34; 2 Peter 1:11: Luke 13:29; John 3:5; 1 Cor. 15:50; 6:9).

IV. THE DESTINY OF THE WICKED

That class which is called "the unjust" embraces apostates and all others who have known the gospel whether they have believed and obeyed it or not. They come forth at the resurrection and, in company with the wicked who are alive at the time, are

(a) Cast into hell (Mark 9:43; Isa, 66:24;
 Matt. 10:28; Jude 7; Isa, 34:8-10; Matt. 3:12;
 Psa, 21:8, 9; Heb. 12:29; Mal. 4:1-3; Rev. 21:8; Rom. 1:32).



Limited Resurrection—Baptism 25

(b) Where they are consigned to death with attendant circumstances of shame and suffering (Psa. 37:10, 20, 34; 2 Thess. 1:9, 10; Job 20:5-8; Psa. 145:20; 104:35; Job 21:30; 2 Cor. 2:10; Prov. 13:13).

V. RESURRECTION OF THE RIGHTEOUS AND WICKED IS SIMULTANEOUS

Both classes have

- (a) A simultaneous resurrection (Dan. 12:1, 2; John 5:28, 29; 1 Cor. 15:51, 52; 1 Thess, 4:16; Rev. 11:15, 18); and
- (b) A simultaneous execution of judgment (Matt. 10:32, 33; Mark 8:38; Rev. 21:7, 8; 22:12-15; Matt. 16:24-27; 7:21-23; 25:10, 11-46; 13:38-43; John 5:28, 29; Acts 17:31; Rom. 2:5-16; 2 Cor. 5:9-11; 4:5; 2 Thess. 1:6-10; 1 Cor. 3:12-15; Col. 1:28; Heb. 13:17; 1 Thess. 2:19, 29; 1 John 2:28; 4:17; Rev. 3:5; 1 Tim. 5:24, 25; 2 Tim. 4:1).

Baptism: Acts, Subjects and Design

1. THE ACT

IMMERSION is essential to the ordinance of baptism as evidenced from

(a) The meaning of the word baptism (Mosheim's Eccl. Hist., 1:87; Schaff's Hist. Apostohe Church, pp. 568-9; American Cyclopedia, Article "Baptism"; Stanley's Hist. Eastern Church, Scribner's Edition, p. 117; Coybear e and Howson on Rom. 6:4; Barrow's Sermon on the Doctrine of the Sacraments);



26 Subjects and Design of Baptism

- (b) The figurative uses of the word (1 Cor. 10:2; 1 Peter 3:20, 21; Luke 12:50; Mark 10:38, 39; John 3:5; Rom. 6:3, 4, 5; Acts 1:5; Luke 24:49; Acts 2; 2 Cor. 5:2-4); and
- (e) The combination of circumstances attending the ordinance (Matt. 3:6, 16; John 3:5, 23; Acts 8:36-39; Rom. 6:4, 5).

II. THE SUBJECTS

- (a) Only believers of the gospel are proper subjects for baptism (Mark 16:15, 16; Acts 2:37-41; 6:7; 8:12, 36, 37; 10; 11:14; 16:30-34; 18:8; Eph. 4:5);
- (b) The immersion of those ignorant of the gospel is invalid. After such have learned and believed the gospel of the kingdom they must be immersed again (Eph. 4:5; Rom. 16:26; 8:24; Greek; Acts 19:1-5; Bible Lesson 1:10, 11; 3:7, 8-9).

THE DESIGN

Baptism expresses the faith of the candidate in the death, burial, and resurrection of Jesus Christ. It is the means of his introduction into Christ beginning a union which is preparatory to perfect assimilation at the resurrection. To the sinner, therefore, it is essential to

(a) The remission of sins (Mark 1:5; Luke 1:76, 77; Acts 2:38-41; 10:43, 48; 1 Peter 3:21; Col. 2:12, 13; Titus 3:5-7; Rom. 6:3-5, 17, 18); and



The Commandments of Christ

I. THE COMMANDMENTS OF MEN MUST NOT BE OBSERVED

THE COMMANDMENTS and doctrines of men are legion (Col. 2:22). Here we have only space to mention

- (a) Keeping the Sabbath in this dispensation (Gal. 3:8, 17; Gen. 2:3; Ex. 19:18; 2 Kings 18:11, 12; Bible Lesson 3:3, 4; Deut. 5:2, 3; Neh. 9:13, 14; Gal. 3; 4; 2 Cor. 3; Col. 2:16:22; Acts 15:28, 24);
- (b) Ceremonial feetwashing (John 12: 1-3; 13:1-16; 1 Tim. 5:9, 10); and
- (c) Numerous annulments and emendations relating to the Lord's supper (Matt. 26;26; 1 Cor. 11;24; 10;10; 11;26, 28; Gen. 9;4; Lev. 17;14; Acts 15;29).
- II. THE COMMANDMENTS OF CHRIST AND HIS APOSTLES MUST BE OBEYED
- (a) After baptism our final salvation depends upon keeping the commandments of Christ (Matt. 28:20; John 15:14; 13:17; Matt. 7:21; John 15:10; 1 John 2:4; Rev. 22:14).



28 The Commandments of Christ

(b) The commandments of Christ include those which He gave by His apostles (1 Cor. 14:37; Luke 21:15; John 16:7; 15:26; Matt. 10:19, 20; Acts 2:33; 1 John 4:6; John 20:21; Matt. 10:16).

III. SOME OF THE COMMAND-MENTS DEFINITELY STATED

The commandments of God are numerous. The following are definitely specified because they may be overlooked by the servants of God, and are entirely ignored and disobeyed by the world. Christ and His apostles

- (a) Condemn retaliation and all evil speaking (Matt. 5:44; 1 Peter 3:9; 2:1; Rom. 12:14);
- (b) Insist on peace-making and personal, private communication with the offender with this in view (Matt. 55:24; 18:15; Col. 3:13);
- (c) Command kindness to the undeserving and the evil (Matt. 5:44; Luke 6:35; and
- (d) Prohibit participation in war (Matt. 26:52; Rev. 13:10; Matt. 5:39-41; John 6:15; Luke 12:13, 14; 1 Peter 2:21, 23; Isa. 53:9; Jas. 5:6; 2 Cor. 11:20; Rom. 12:19-21; 1 Thess, 5:15; Heb. 12:14).



IV. THE BREAKING OF BREAD IS A COMMANDMENT OF CHRIST

- (a) From the observance of this ordinance the Church of God must debar the world, exclude adherents to false religions, and excommunicate its own members for doctrinal and moral transgressions (Matt. 18:17; Rom. 16:17; I Cor. 5:8-11; 2 Thess. 3:6; 2 Tim. 3:5; Titus 3:10; 2 John 10, 11; Gal. 5:9, 12; 6:14).
- (b) Its observance on the part of baptized believers is essential to acceptance with God (Psa. 116:12-14; Cant. 1:12; John 6:53-56; Matt. 26:26-28; Ex. 12; I Cor. 5:7, 8; Heb. 10:22-29, 38, 39; I John 1:6-10; 2:1-3; 5:3-6).

V. THE BREAKING OF BREAD

- (a) The Church of God is the house of God (1 Cor. 3:16, 17; I Peter 2:5; 1 Tim. 3:15; Heb. 10:21);
- (b) In the house of God there is always the table of the Lord (1 Cor. 10:21; Ex. 25: 30; Lev. 24:5-9; Heb. 3:6);
- (c) The breaking of bread includes the drinking of the cup as part of the institution (Matt. 26:27; 1 Cor. 11:20; Iliad 2; lines 381-399; 8:53-66; Acts 2:46; 1 Cor. 10:16; Acts 2:42);
- (d) The breaking of bread is a weekly memorial of the Lord's death, and is an indespensable part of worship in all stated meetings of the Church (Acts 2:42; 20:7; 1 Cor. 16:2; 11:20-26; 10:26; Matt. 26:29).



Dear Reader:

A member of the Church of God presents this "Confession of Faith" with the devout entreaty and earnest prayer that you will "search the Scriptures daily" and see if the things herein confessed are so (Acts 17:11; 1 Tim. 6:12-14; Heb. 10:23). If this resume of the faith is too brief to understand satisfactorily, and should you desire personal instruction in gospel truth, your wishes may be gratified by expressing them to any member, deareon or elder of the Church of God, of the Abrahamic Faith, Roll, Induna.













